

## WHO SHOULD ENTER FOCUS '17

Adults, high school students, and youths (through 8<sup>th</sup> grade) who take original photographs, whether traditional or digital, are invited to enter Focus '17.

## WHAT QUALIFIES

Photographs submitted must be original photos taken by the entrant. Photos that are at least 8" x 10" framed, and **wired** appropriately for hanging, may be submitted. Should the number of photos submitted exceed the exhibit space, one or more judges may screen the photos prior to hanging to choose those that will be exhibited. Photos chosen to be exhibited will then be judged in the divisions listed above.

## SCHEDULE AND DEADLINES

FOCUS '17 EVENTS TAKE PLACE AT WILTON LIBRARY

### *Photo drop-off:*

Saturday, February 25, 11:00 am - 4:00 pm  
& Sunday, February 26, 1:30 pm - 4:00 pm

### *Exhibit on view:*

Saturday, March 4 - Thursday, March 30  
during library hours:

- Mon-Thu 10:00 am - 8:00 pm
- Fri 10:00 am - 6:00 pm
- Sat 10:00 am - 5:00 pm
- Sun 1:00 pm - 5:00 pm

### *Reception and Awards presentation:*

Friday, March 10, 6:00 pm - 7:30 pm  
(awards presentation at 6:45 pm)

### *Photo pick-up:*

Friday, March 31, 11:00 am - 5:00 pm  
& Saturday, April 1, 1:00 pm - 4:00 pm

Entries picked up late may be subject to a \$10 surcharge; after 30 days all remaining works become property of the Wilton Arts Council.

## DIVISIONS AND AWARDS

**Best of Show ~ \$150 (Open to all)**

~ *Adult* ~

First: \$125 ~ Second: \$100  
Third: \$75 ~ Fourth: \$50 ~ Fifth: \$25

~ *High School* ~

First: \$75 ~ Second: \$50 ~ Third: \$25

~ *Youth* ~

First: \$35 ~ Second: \$25 ~ Third: \$15

Awards and certificates will be awarded  
in the divisions listed above.

In addition, Honorable Mention ribbons will be awarded  
in each division.

## CONTEST JUDGES

**Daryl Hawk**, *Hawk Photography*  
**David Pressler**, *designer, artist and photographer*  
**Lisa Schneider**, *winner, Focus '16 Best of Show*

## FOCUS '17 SPONSORED BY

**Alice Snyder Real Estate**, Wilton  
[www.alicesnyderrealestate.com](http://www.alicesnyderrealestate.com)

**Beardsley Traveling Art Framer\*\*** Wilton  
*Offering in-home/office framing*  
[beardsleyframing@yahoo.com](mailto:beardsleyframing@yahoo.com)

**Milford Photo**, Milford  
*Photo classes, workshops and events*  
[www.milfordphoto.com](http://www.milfordphoto.com)

**Photographic Solutions LLC\*\*** Norwalk  
[www.photographic-solutions-llc.com](http://www.photographic-solutions-llc.com)

**Rockwell Art and Framing\*\***  
of Wilton, Westport, Fairfield, New Canaan,  
Ridgefield & Stamford  
[www.rockwellartandframing.com](http://www.rockwellartandframing.com)

*\*\*Discounts on framing or enlargements offered to entrants in preparing their entries. Please contact sponsor for further information.*

The Wilton Arts Council's 19th annual photo exhibit  
**ENTRY FORM & ENTRY INFO**

# FOCUS '17

## PHOTO EXHIBIT



**FOCUS '16 BEST OF SHOW:**  
**LISA SCHNEIDER, "LET IT RAIN"**

AT THE **WILTON LIBRARY**  
137 OLD RIDGEFIELD RD, WILTON, CT

EXHIBIT ON VIEW **MARCH 4 - 30, 2017**

RECEPTION & AWARDS PRESENTATION  
**FRIDAY, MARCH 10, 6 PM - 7:30 PM**

### SPONSORED BY

**ALICE SNYDER REAL ESTATE**  
**BEARDSLEY TRAVELING ART FRAMER**  
**MILFORD PHOTO**  
**PHOTOGRAPHIC SOLUTIONS LLC**  
**ROCKWELL ART AND FRAMING**

The Focus series of annual photo exhibits  
is presented by The Wilton Arts Council, Inc.  
*Promoting the arts in Southern Connecticut  
since 1976*

## FOCUS '17 ENTRY INSTRUCTIONS

- Each photographer may enter up to two photos not entered in previous years.
- Photos may be Black & White or Color.
- **Photos must be framed, wired appropriately (i.e., wired with picture wire or cord extending across width of backside) and ready to hang. Total size of framed entry must be at least 8"x10" including frame.** Works that fail to comply with these specifications will not be accepted.
- Fill out entry form and label form(s) found herein, attaching one single label form to back of each entry.
- All entries are for sale unless marked "Not For Sale" on entry form.
- Entry forms may also be obtained at the WAC website **www.wiltonarts.org**.

### ENTRY FEES

- **All Entry Fees are NON-Refundable.**
- WAC Members pay \$10 per entry.
- Non-Members pay \$20 per entry.
- High school students pay \$10 per entry.
- Youths (through 8<sup>th</sup> grade) pay \$5 per entry.
- WAC accepts cash or checks; please make checks payable to **Wilton Arts Council, Inc.**
- Wilton Library will take a 20% commission on sale price from each photograph sold.

### WAC MEMBERSHIP CAN SAVE COSTS

Family membership – \$35  
 Individual membership – \$25  
 Seniors over 65 – \$10  
 High School Students – \$10

### FOR FURTHER INFORMATION

Email: [focus-wac@wiltonarts.org](mailto:focus-wac@wiltonarts.org)  
 or call 203-834-9986

**LIABILITY:** *The Wilton Arts Council, Inc. and the Wilton Library Association, and their respective officers and members, will not be liable for any claim, loss or damage. Each submission indicates acceptance of this policy.*

Optional: Before printing this page, use your keyboard to fill in **Entry Form** below—the **Label Form(s)** will fill in automatically.

## FOCUS'17 ENTRY FORM

Bring to Photo Drop-Off with payment

Select one:  Adult or  High School Student or  Youth (through 8<sup>th</sup> grade)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature: \_\_\_\_\_

*I certify that each photo I am entering is an original photo photographed by me.*

#1 { Photo Title: \_\_\_\_\_  
 Select one: Price: \$ \_\_\_\_\_ or  Not for Sale

#2 { Photo Title: \_\_\_\_\_  
 Select one: Price: \$ \_\_\_\_\_ or  Not for Sale

*Kindly check the box below that best describes where you found out about this year's Focus exhibit:*

School  Library  Local Business  WAC email  Other \_\_\_\_\_

Brochure design: www.woodhilldesign.com

**For each entry, fill in one label form (below) & securely attach it to backside of entry**  
*Maximum two entries per entrant; DO NOT use the same title for both entries*

#1 Select one:  Adult or  High School Student or  Youth (through 8<sup>th</sup> grade)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Photo Title: \_\_\_\_\_

Select one: Price: \$ \_\_\_\_\_ or  Not for Sale

#2 Select one:  Adult or  High School Student or  Youth (through 8<sup>th</sup> grade)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Photo Title: \_\_\_\_\_

Select one: Price: \$ \_\_\_\_\_ or  Not for Sale

**FOCUS'17 LABEL FORM**

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